### Message

From: Hamernik, Karen [Hamernik.Karen@epa.gov]

**Sent**: 4/5/2019 7:38:11 PM

To: Beck, Nancy [Beck.Nancy@epa.gov]; Bertrand, Charlotte [Bertrand.Charlotte@epa.gov]

CC: Hughes, Hayley [hughes.hayley@epa.gov]; Hanley, Mary [Hanley.Mary@epa.gov]; Keller, Kaitlin

[keller.kaitlin@epa.gov]

Subject: RE: STPC March Meeting Action Item 1: EPA Guidelines for Human Health Hazard and Dose Response

OK

From: Beck, Nancy

Sent: Friday, April 05, 2019 3:36 PM

**To:** Hamernik, Karen < Hamernik. Karen@epa.gov>; Bertrand, Charlotte < Bertrand. Charlotte@epa.gov> **Cc:** Hughes, Hayley < hughes.hayley@epa.gov>; Hanley, Mary < Hanley.Mary@epa.gov>; Keller, Kaitlin

<keller.kaitlin@epa.gov>

Subject: RE: STPC March Meeting Action Item 1: EPA Guidelines for Human Health Hazard and Dose Response

Karen,

Charlotte and I were able to combine the two sets of comments. They are attached with a few minor editorial nits. Please forward these as appropriate.

Thanks, Nancy

Nancy B. Beck, Ph.D., DABT

Principal Deputy Assistant Administrator, OCSPP

P: 202-564-1273 beck.nancy@epa.gov

From: Hamernik, Karen

Sent: Thursday, April 4, 2019 2:57 PM

**To:** Bertrand, Charlotte < Bertrand. Charlotte@epa.gov>

Cc: Beck, Nancy <Beck.Nancy@epa.gov>; Hughes, Hayley <hughes.hayley@epa.gov>; Hanley, Mary

<Hanley.Mary@epa.gov>; Keller, Kaitlin <keller.kaitlin@epa.gov>

Subject: RE: STPC March Meeting Action Item 1: EPA Guidelines for Human Health Hazard and Dose Response

Importance: High

Charlotte,

- Re: EPA Guidelines for Human Health Hazard and Dose Response: A Recommendation for Risk Assessment Forum (RAF)
  Action 1 pager
- Attached are OPP's and OPPT's responses.
- Both sets of comments are extensive, so I have not tried to compile them, without further guidance.
- You are scheduled to attend a meeting on this topic Thursday April 18th, 2019 from 1:30 am to 2:30 am. Kristen has it on your calendar.

- o I talked with OSA: Although OSA requested comments on the 1-pager by tomorrow, April 5<sup>th</sup>, 2019, so that they can better plan for the April 18<sup>th</sup> meeting, and would probably prefer that, there is some flexibility on comment return.
- OSA says comments can be returned prior to the April 18<sup>th</sup> meeting or the STPC member can bring their respective programmatic thoughts/position to the meeting.
- If OCSPP is not planning to send comments back tomorrow, April 5<sup>th</sup>, I should probably send a courtesy note back to them to let them know.
- o If the OCSPP IO wants to send a response back to OSA tomorrow, I plan to be in the office.
- Please let me know if any clarification is needed.

Thanks	,
Karen	

From: Hamernik, Karen

**Sent:** Thursday, March 28, 2019 4:39 PM

To: Henry, Tala <a href="Tala@epa.gov">> Henry, Tala@epa.gov">> Henry, Tala@epa.gov</a>; Lowit, Anna <a href="Lowit.Anna@epa.gov">> Morris, Jeff <a href="Morris.Jeff@epa.gov">> Morris, Jeff@epa.gov</a>; Keigwin, Richard <a href="Keigwin.Richard@epa.gov">Keigwin.Richard@epa.gov</a>; Dinkins, Darlene <a href="Dinkins.Darlene@epa.gov">> Blair, Susanna <a href="Morris.Jeff@epa.gov">> Blair, Susanna <a

Subject: STPC March Meeting Action Item 1: EPA Guidelines for Human Health Hazard and Dose Response

Importance: High

## Action Item 1 of 3:

EPA Guidelines for Human Health Hazard and Dose Response; A Recommendation for Risk Assessment Forum (RAF) Action -1 pager

- Please provide any input for comment consolidation and OCSPP IO review by Wednesday April 3<sup>rd</sup>, 2019.
- Please inform if your office has no comment.
- Short turn-around: OSA has requested responses by the end of that week.

Please let me know if there are any issues.

Thanks, Karen

From: Hamernik, Karen

Sent: Thursday, March 28, 2019 3:42 PM

**To:** Henry, Tala <a href="Tel:Henry.Tala@epa.gov">Henry, Tala@epa.gov">Henry, Tala@epa.gov">Henry, Tala@epa.gov</a>; Lowit, Anna <a href="Lowit.Anna@epa.gov">Lowit, Anna@epa.gov</a>; Morris, Jeff <a href="Morris.Jeff@epa.gov">Morris, Jeff@epa.gov</a>; Keigwin, Richard <a href="Morris.Jeff@epa.gov">Keigwin, Richard@epa.gov</a>; Dinkins, Darlene <a href="Dinkins.Darlene@epa.gov">Dinkins, Darlene@epa.gov</a>; Blair, Susanna <a href="Morris.Jeff@epa.gov">Halley, Halley, Mary@epa.gov</a>; Hanley, Mary@epa.gov</a>; Hanley, Mary@epa.gov</a>; Keller, Kaitlin <a href="Morris.Jeff@epa.gov">keller, Kaitlin@epa.gov</a>)

Subject: RE: Additional Materials from STPC March 27 Meeting

FYI: These slide sets were sent following the meeting

- 1. Presentation on Federal lead Action Strategy (V. Zartarian)
- 2. Updated presentation on Public Access Forum Metrics (K.Teichman) additional slides included

<< File: 2\_STPC\_ORD\_Pb\_FLAP\_03-27-19\_FINAL.pdf >> << File: STPC Update 03272019 Final.pptx >>

From: Hamernik, Karen

Sent: Monday, March 25, 2019 10:55 AM

To: Henry, Tala < Henry. Tala@epa.gov >; Lowit, Anna < Lowit. Anna@epa.gov >; Morris, Jeff < Morris. Jeff@epa.gov >; Keigwin, Richard < Keigwin. Richard@epa.gov >; Dinkins, Darlene < Dinkins. Darlene@epa.gov >; Blair, Susanna < Blair. Susanna@epa.gov >; Pierce, Alison < Pierce. Alison@epa.gov >; Hughes, Hayley < hughes. hayley@epa.gov > Cc: Bertrand, Charlotte < Bertrand. Charlotte@epa.gov >; Beck, Nancy@epa.gov >; Hanley, Mary@epa.gov >; Keller, Kaitlin@epa.gov >

Subject: STPC March 27 Meeting Current Agenda and Materials

Importance: High

ΑII

- Charlotte is looking for any input prior to the Wednesday March 27, 2019 STPC meeting
- Location and Connection information highlighted in the Agenda
- Attached (under Agenda) are the latest STPC materials sent out from OSA. There could be additions or changes prior to the meeting;
  - 1) Agenda
  - 2) There is none
  - 3a) Public Access Forum Update
  - 3b) Environmental Metrology and Policy (EMAP) presentation
  - 4a) The Environmental methods Forum (EMF) presentation
  - 4b) EMF Members March 2019
  - 5) Citizen Science Slide set
  - 6a) Recommended Actions to Improve US EPA Ecological Risk Assessment Practices (March 2019 document)
  - 6b) EPA Guidelines for Human Health Hazard and Dose Response A Recommendation for RAF action
    - A short clarification regarding Agenda Item 6b:
      - The attached document (no. 6b: Recommended Actions to improve ERA) is NOT an Ecological Risk Assessment 5-Year Action Plan but contains recommendations for the development of 5-year Action Plan that need to be vetted through states and tribes.

Also:

draft notes from KH for the STPC-Science Support Panel meeting held last week

#### **AGENDA**

#### SCIENCE & TECHNOLOGY POLICY COUNCIL MEETING

# Wednesday, March 27, 2019 11:00 AM – 1:00 PM ET

Conference Room (DC): Ronald Reagan Building 4<sup>th</sup> Floor Room 41213

Audio Conference Call-in Number: Conference Line/Code / Ex. 6

Conference Code

Adobe Connect Information: http://epawebconferencing.acms.com/amudambi/

1. Introductory Remarks and Roll Call (5 minutes, to 11:05)

Lead: Jennifer Orme-Zavaleta (Science Advisor)
Roll Call: Anand Mudambi, STPC Coordinator (OSA)

- 2. Updates (10 minutes, to 11:15) Federal Lead Action Strategy, EPA PFAS Action Plan.
- 3. Public Access Plan Metrics/Support for EPA (25 minutes, to 11:40)

Lead: Kevin Teichman (ORD)
Purpose: Inform the STPC on:

a. Metrics developed by the Public Access Forum

b. Prospective Master's Level student(s) available (gratis) summer/fall of 2019 to work

on EPA projects.

4. Environmental Methods Forum (25 minutes, to 12:05)

Lead: Anand Mudambi (OSA)

Purpose: Brief STPC on the new standing group including its mission, goals, and objectives

Outcome: STPC concurrence on the EMF charter

**5.** Citizen Science Activities (20 minutes, to 12:25)

Lead: Jay Benforado (OSA)

Purpose: Get STPC input on future use of citizen science data in EPA activities (including regulatory

programs)

Outcome: Reflect STPC views on uses and limitations of citizen science data in the future EPA Vision for

Citizen Science

**6. RAF Updates and Discussion** (30 minutes, to 12:55)

Lead: Updates - Tom Sinks (OSA); David Bussard (ORD) & Ed Ohanian (OW)

Purpose: Discuss a. Sending Eco Risk 5-year Action Plan to states and tribes for comment and b.

Harmonizing EPA Approaches to Health Hazard Identification and/or Dose Response

Outcome: a. STPC approval to send out Eco Risk Action Plan for comment.

b. STPC discussion on best ways to move forward on EPA Approaches.

7. Summary of Action Items (5 minutes ~, to 1:00)

Report: Anand Mudambi (OSA)

Next STPC Meeting: Wednesday, June 26, 2019

<< File: 1\_Agenda March 27 STPC Meeting\_Final.docx >> << File: 3a\_ Public Access STPC Update 03272019.pdf >> << File: 3b\_EMAP STPC 03272019 v2.pdf >> << File: 4a\_EMF\_STPC\_Briefing\_Mar\_2019.pptx >> << File: 4b\_EMF</p>

Members\_March 2019.docx >> << File: 5\_STPC briefing on Citizen Science - March 2019.pptx >> << File: 6a\_Recommended Actions to Improve ERA 2019.docx >> << File: 6b\_STPC-RAF Project
Recommendation.03222019.docx >> << File: Draft Notes March 18 2019 STPC-SSP meeting KH.docx >>

From: Science and Technology Policy Council Staff

**Sent:** Friday, March 22, 2019 4:37 PM **To:** STPC\_SSP < <u>STPC\_SSP@epa.gov</u>> **Cc:** Sinks, Tom < <u>Sinks.Tom@epa.gov</u>>

Subject: STPC March 27 Meeting: Issues and a Clarification

## Dear SSP members,

A. We have been having some issues with the STPC mailbox – this has resulted in the meeting calendar invite having multiple copies of each attachment.

I am attaching a single copy of each attachment (total 8) to this e-mail for easier viewing and printing.

B. A short clarification regarding Agenda Item 6b:

The attached document (no. 6b: Recommended Actions to improve ERA) is NOT an Ecological Risk Assessment 5-Year Action Plan but contains recommendations for the development of 5-year Action Plan that need to be vetted through states and tribes.

C. It appears that the Science Advisor, Dr. Orme-Zavaleta, may have to testify before Congress the day of the meeting. In that case, the Director of OSA, Dr. Tom Sinks, will chair the meeting.

Thanks for your understanding,

Anand

Anand Mudambi STPC Coordinator Office of the Science Advisor US EPA

Phone Number: 202-564-2817 | E-Mail: <a href="mudambi.anand@epa.gov">mudambi.anand@epa.gov</a>